

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on JULY 13, 2021. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 41F 30152879

Owners: KATRINA M MANN
PO BOX 2092
WEST YELLOWSTONE, MT 59758 2092

TRAVIS B MANN
PO BOX 2092
WEST YELLOWSTONE, MT 59758 2092

Priority Date: JULY 13, 2021 at 04:52 P.M.

Purpose (Use): MULTIPLE DOMESTIC

Maximum Volume: 2.00 AC-FT

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1	NWSWNWSW		22	13S	4E	GALLATIN	
Period of Diversion: JANUARY 1 TO DECEMBER 31							
Diversion Means: WELL							
Water Temperature: 8.89 DEGREES							
Well Depth: 79.00 FEET							
Static Water Level: 39.00 FEET							
Well Location: 199 BUTTERMILK CT							
Purpose (Use): MULTIPLE DOMESTIC							
Households: 2							
Volume: 2.00 AC-FT							
Period of Use: JANUARY 1 to DECEMBER 31							
Place of Use:							
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW		22	13S	4E	GALLATIN

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249 PHONE: 406-586-3136 FAX: 406-587-9726.